| Recipient Committee Campaign Statement Cover Page (Government Code Sections 84200-84216.5) | Type or print in | ink. | RECEIVED C | COVER PAGE ALIFORNIA 460 FORM |
|--|--|--|--|--|
| (Government Code Sections 64200-64216.5) | Statement covers period from04/03/2011 | Date of election if applicable: (Month, Day, Year) | *11 AUG -4 A11:30Pa | |
| SEE INSTRUCTIONS ON REVERSE | through06/30/2011 | 04/19/2011 | CITY CLERK | For Official Use Only |
| State Candidate Election Committee Recall (Also Complete Part 5) General Purpose Committee Sponsored Small Contributor Committee | mplete Parts 1, 2, 3, and 4. Primarily Formed Ballot Measure Committee Controlled Sonosored So Complete Part 6) Primarily Formed Candidate/ Officeholder Committee So Complete Part 7) | 2. Type of Statement: Preelection Statement Semi-annual Statement Termination Statement (Also file a Form 410 T | Supplement Statement | Statement td-Year Report ntal Preelection - Attach Form 495 |
| 3. Committee Information COMMITTEE NAME (OR CANDIDATE'S NAME IF NO COMMITTEE) Sean J. Baggett for PUSD School Board 2011 STREET ADDRESS (NO P.O. BOX) 262 S. Berkeley Ave. CITY STATE ZIP CO Pasadena, CA 91107 MAILING ADDRESS (IF DIFFERENT) NO. AND STREET OR P.O. B | 213-631-6518 | Treasurer(s) NAME OF TREASURER YOLANDA MITANDA MAILING ADDRESS 728 W. Edna Place CITY Covina, CA 91722 NAME OF ASSISTANT TREASU | STATE ZIP CODE RER, IF ANY | AREA CODE/PHONE 626-915-7635 |
| OPTIONAL: FAX / E-MAIL ADDRESS | DE AREA CODE/PHONE | OPTIONAL: FAX / E-MAIL ADDR | STATE ZIP CODE | AREA CODE/PHONE |
| 4. Verification I have used all reasonable diligence in preparing and reviewing under penalty of perjury under the laws of the State of California Executed on | a that the foregoing is vue and correct. By | Signature of Treasurer or Assistant Signature of Treasurer or Assistant Introlling Officeholder, Candidate, State Measure Pro- Signature of Controlling Officeholder, Candidate, S Signature of Controlling Officeholder, Candidate, S | oponent or Responsible Officer of Sponsor State Measure Proponent | true and complete. I certify FPPC Form 460 (January/05) : 866/ASK-FPPC (866/275-3772) State of California |

Recipient Committee Campaign Statement Cover Page — Part 2 CALIFORNIA 460

Page _2 ___ of _10 ___

| Officeholder or Candidate Controlled Co | ommittee | 6. | Primarily Formed Ball | ot Measure | Committee | | |
|--|--|----|-----------------------------|----------------------------------|---------------------|---------------|-------------------|
| NAME OF OFFICEHOLDER OR CANDIDATE | | | NAME OF BALLOT MEASURE | | | | |
| Sean J. Baggett | | | | | | | |
| OFFICE SOUGHT OR HELD (INCLUDE LOCATION AND D Board of Education Pasadena USD : 6 | ISTRICT NUMBER IF APPLICABLE) | | BALLOT NO. OR LETTER | JURISDICTI | ON | | SUPPORT OPPOSE |
| RESIDENTIAL/BUSINESS ADDRESS (NO. AND STREET) 262 S. Berkeley Ave. Pasadena, CA | | | Identify the controlling of | ficeholder, ca | ndidate, or state | measure p | roponent, if any |
| | | | NAME OF OFFICEHOLDER, CAN | NDIDATE, OR PE | ROPONENT | | |
| Related Committees Not Included in this not included in this statement that are controlled by contributions or make expenditures on behalf of yo | you or are primarily formed to receive | | OFFICE SOUGHT OR HELD | | DIS | STRICT NO. IF | = ANY |
| COMMITTEE NAME | I.D. NUMBER | | | | | | |
| NAME OF TREASURER | CONTROLLED COMMITTEE? | 7. | Primarily Formed Can | | | | |
| | YES NO | | | | | | ea. |
| COMMITTEE ADDRESS STREET ADDRESS (NO | P.O. BOX) | | NAME OF OFFICEHOLDER OR | CANDIDATE | OFFICE SOUGHT | T OR HELD | SUPPORT OPPOSE |
| CITY STATE | ZIP CODE AREA CODE/PHONE | | NAME OF OFFICEHOLDER OR | CANDIDATE | OFFICE SOUGHT | T OR HELD | SUPPORT OPPOSE |
| COMMITTEE NAME | I.D. NUMBER | | NAME OF OFFICEHOLDER OR | CANDIDATE | OFFICE SOUGHT OR HE | | SUPPORT OPPOSE |
| NAME OF TREASURER | CONTROLLED COMMITTEE? | | NAME OF OFFICEHOLDER OR | R CANDIDATE OFFICE SOUGHT OR HEI | | T OR HELD | SUPPORT OPPOSE |
| COMMITTEE ADDRESS STREET ADDRESS (NO | P.O. BOX) | | | | | | |
| CITY STATE | ZIP CODE AREA CODE/PHONE | | Atta | ch continuati | on sheets if nec | essary | |

FPPC Form 460 (January/05) FPPC Toll-Free Helpline: 866/ASK-FPPC (866/275-3772) State of California

Campaign Disclosure Statement Summary Page

Type or print in ink.
Amounts may be rounded to whole dollars.

Statement covers period on 04/03/2011 CALIFORNIA 460 FORM

| Contributions Received | (F | Column A TOTAL THIS PERIOD ROMATTACHED SCHEDULES) | | Column B CALENDAR YEAR TOTAL TO DATE | Calendar Year Summary for Candida Running in Both the State Primary at General Elections | |
|---|------|---|------|--|--|-------------|
| 1. Monetary Contributions | \$. | 7,676.00 | \$ | 25,368.00 | | |
| 2. Loans Received | | -1,500.00 | | 100.00 | 1/1 through 6/30 7/1 to | Date |
| 3. SUBTOTAL CASH CONTRIBUTIONS Add Lines 1 + 2 | \$. | 6,176.00 | \$ | 25,468.00 | 20. Contributions Received \$ \$ | |
| 4. Nonmonetary Contributions | | 3,700.00 | | 8,200.00 | 21. Expenditures | |
| 5. TOTAL CONTRIBUTIONS RECEIVED | \$. | 9,876.00 | \$ | 33,668.00 | Made \$ \$ | |
| Expenditures Made | | | | | Expenditure Limit Summary for State | |
| 6. Payments Made Schedule E, Line 4 | | 7,120.17 | \$ | 25,565.14 | Candidates | |
| 7. Loans Made Schedule H, Line 3 | | | | 0.00 | 22. Cumulative Expenditures Mad | • |
| 8. SUBTOTAL CASH PAYMENTS Add Lines 6 + 7 | \$. | 7,120.17 | \$ | 25,565.14 | (If Subject to Voluntary Expenditure Limit) | • |
| 9. Accrued Expenses (Unpaid Bills) | | 6,381.46 | | 6,381.46 | Date of Election Total to | Date |
| 10. Nonmonetary Adjustment | | 3,700.00 | | 8,200.00 | (mm/dd/yy) | |
| 11. TOTAL EXPENDITURES MADE | \$. | 17,201.63 | \$ | 40,146.60 | \$ | |
| Current Cash Statement | | | | | \$ | |
| 12. Beginning Cash Balance Previous Summary Page, Line 16 | \$. | 946.03 | То | calculate Column B, add | | |
| 13. Cash Receipts Column A, Line 3 above | | 6,176.00 | am | ounts in Column A to the | | |
| 14. Miscellaneous Increases to Cash Schedule I, Line 4 | | 0.00 | fror | responding amounts n Column B of your last | *Amounts in this section may be different from ame reported in Column B. | ounts |
| 15. Cash Payments Column A, Line 8 above | | 7,120.17 | | ort. Some amounts in umn A may be negative | | |
| 16. ENDING CASH BALANCE Add Lines 12 + 13 + 14, then subtract Line 15 | \$. | 1.86 | figu | res that should be | | |
| If this is a termination statement, Line 16 must be zero. | | | per | tracted from previous iod amounts. If this is first report being filed | | |
| 17. LOAN GUARANTEES RECEIVED | \$. | 0.00 | for | this calendar year, only ry over the amounts | | |
| Cash Equivalents and Outstanding Debts | | | from | n Lines 2, 7, and 9 (if | | |
| 18. Cash Equivalents | \$. | 0.00 | | | | |
| 19. Outstanding Debts Add Line 2 + Line 9 in Column B above | \$ | 6,481.46 | | | FPPC Form 460 (J FPPC Toll-Free Helpline: 866/ASK-FPPC (866 | |

| Schedule A |
|--|
| Monetary Contributions Received |
| |

Sean J. Baggett for PUSD School Board 2011

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

Type or print in ink. Amounts may be rounded to whole dollars.

SCHEDULE A Statement covers period CALIFORNIA FORM 04/03/2011 through __06/30/2011 _ of _____10 Page I.D. NUMBER 1333730

| DATE RECEIVED | FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR OCCUPATION AND EMPLOYER RECI | | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE TO DATE CALENDAR YEAR (JAN. 1 - DEC. 31) | Т | ELECTION O DATE REQUIRED) |
|------------------|--|--|---|-----------------------------------|---|--------------|---------------------------------|
| 04/20/2011 | Michael T. Alexander 936 E. Green Street, Suite 113 Pasadena, CA 91106 | | Director of Client Relations G.E. Pia & Co. | 250.00 | 350.00 | R 11 P 11 | 250.00 100.00 |
| 05/22/2011 | Janet Burman 262 S. Berkeley Ave. Pasadena, CA 91107 | XIND COM OTH PTY | Phlebotomist Diagnostic Lab | 250.00 | 4,540.00 | R 11 | 4,540.00 |
| 06/02/2011 | Janet Burman 262 S. Berkeley Ave. Pasadena, CA 91107 | XIND ☐ COM ☐ OTH ☐ PTY ☐ SCC | Phlebotomist Diagnostic Lab | 250.00 | 4,540.00 | R 11 | 4,540.00 |
| 06/14/2011 | Janet Burman 262 S. Berkeley Ave. Pasadena, CA 91107 | ⊠IND □ COM □ OTH □ PTY □ SCC | Phlebotomist Diagnostic Lab | 340.00 | 4,540.00 | R 11 | 4,540.00 |
| 04/27/2011 | Law Offices of Albert A Erkel, Jr. 6540 Lou Pl. Granite Bay, CA 95746 | □IND □COM ☑OTH □PTY □SCC | | 200.00 | 200.00 | R 11 | 200.00 |

Schedule A Summary 1. Amount received this period – itemized monetary contributions. (Include all Schedule A subtotals.) \$ _____

2. Amount received this period – unitemized monetary contributions of less than \$100\$ 396.00

3. Total monetary contributions received this period. *Contributor Codes

IND – Individual

7,280.00

COM – Recipient Committee (other than PTY or SCC)

OTH - Other (e.g., business entity)

PTY – Political Party SCC – Small Contributor Committee

| Schedule A (Continuation Sheet) Monetary Contributions Received | | Type or pr Amounts may to whole | be rounded | Statement cov | • | SCHEDULE A (CONTINUE OF CALIFORNIA FORM 460 | | | |
|---|--|---|--|-----------------------------------|--|---|---------------|------------------------------------|--|
| | | | | through <u>06/30/2</u> | 011 | Page | 5 | of10 | |
| NAME OF FILER Sean J. Bagg | gett for PUSD School Board 2011 | | | | | | JMBER 3730 | | |
| DATE RECEIVED | FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR CODE * | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE TO CALENDAR Y (JAN. 1 - DEC | /EAR | | R ELECTION TO DATE REQUIRED) | |
| 04/06/2011 | Laura R. Martinez 602 Mariposa Ave. Sierra Madre, CA 91024 | ⊠IND □COM □OTH □PTY □SCC | Educator Learning Works | 990.00 | 1,9 | 90.00 | R 11 P 11 | 990.00 1,000.00 | |
| 04/13/2011 | Telacu Construction Management, Inc. 5400 E. Olympic Blvd., Ste. 300 Los Angeles, CA 90022 | ☐IND ☐COM 図OTH ☐PTY ☐SCC | | 5,000.00 | 7,5 | 00.00 | R 11 P 11 | 5,000.00 2,500.00 | |
| | | IND COM OTH PTY SCC | | : | | | | | |
| | | □IND □COM □OTH □PTY □SCC | | | | | | | |
| | | □IND □COM □OTH □PTY □SCC | | | | | | | |

SUBTOTAL\$

5,990.00

*Contributor Codes

IND – Individual
COM – Recipient Committee
(other than PTY or SCC)
OTH – Other (e.g., business entity)
PTY – Political Party
SCC – Small Contributor Committee

| Outradada D. Davida | | Type or print in | ink. | , | | | SCH | EDULE B - PART 1 |
|--|--|---|--|--|----------------------------|-------------------------------|--|---|
| Schedule B – Part 1 | | ounts may be re | ounded | | Statement co | vers period | CALIFORN | IA 460 |
| Loans Received | | to whole dollar | rs. | | from04/0 | 3/2011 | FORM | ^{IA} 460 |
| | | | | | | | | |
| SEE INSTRUCTIONS ON REVERSE | | | | | through06/3 | 0/2011 | Page6 | of10 |
| NAME OF FILER | | | | | | | I.D. NUMBER | |
| Sean J. Baggett for PUSD School Board | 2011 | | | | | | 1333730 | į |
| | , | | | , | | | | |
| FULL NAME, STREET ADDRESS AND ZIP CODE OF LENDER (IF COMMITTEE, ALSO ENTER LD. NUMBER) | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | OUTSTANDING BALANCE BEGINNING THIS PERIOD | (b) AMOUNT RECEIVED THIS PERIOD | (c) AMOUNT PA OR FORGIVE THIS PERIO | EN CLOSE OF THIS | (e) INTEREST PAID THIS PERIOD | (f) ORIGINAL AMOUNT OF LOAN | (g) CUMULATIVE CONTRIBUTIONS TO DATE |
| Sean J. Baggett | Independent Consultant | | | R PAID | | | | CALENDAR YEAR |
| 262 S. Berkeley Ave. | | | | 900.0 | 0.00 | 0% % | 900.00 | s 100.00 |
| Pasadena, CA 91107 | Sean Baggett | | | FORGIVEN | | RATE | , | PER ELECTION** |
| | | 900.00 | 0.00 | 0.0 | 10 | 0.00 | 04/02/2011 | G11 -1,600.00 |
| TE IND COM OTH PTY SCC | | , | 3 | \$ | DATE DUE | \$ | DATE INCURRED | Rig1 1,700.00 |
| Sean J. Baggett | Independent Consultant | | | ₩ PAID | | | | CALENDAR YEAR |
| 262 S. Berkeley Ave. | | | | 700.0 | 0.00 | _0%% | 700.00 | s 100.00 |
| Pasadena, CA 91107 | Sean Baggett | | | FORGIVEN | _ | RATE | | PER ELECTION ** |
| | | 700.00 | 0.00 | 0.0 | 10 | 0.00 | 04/02/2011 | G11 -1,600.00 Rig1 1,700.00 |
| [†] ☑ IND □ COM □ OTH □ PTY □ SCC | | , | , | 3 | DATE DUE | 3 | DATE INCURRED | 11,100.00 |
| Sean J. Baggett | Independent Consultant | | | PAID | | | | CALENDAR YEAR |
| 262 S. Berkeley Ave. | | | | 0.0 | 100.00 | _0%% | 100.00 | s 100.00 |
| Pasadena, CA 91107 | Sean Baggett | | | FORGIVEN | | RATE | | PER ELECTION** |
| | | 0.00 | 100.00 | 0.0 | 10 | 0.00 | 05/11/2011 | G11 -1,600.00 |
| [†] ☑ IND □ COM □ OTH □ PTY □ SCC | | , | , | \ \ | DATE DUE | , | DATE INCURRED | R\$11,700.00 |
| | | SUBTOTALS S | 100.00 | 1,600. | 00 \$ 100.00 | \$ 0.00 | | |
| Cabadula D Comment | | | | | | (Enter (e) on | | |
| Schedule B Summary | | | | | | Schedule E, Line 3) | | |
| 1. Loans received this period | | | | \$ _ | 100.00 | _ | | |
| (Total Column (b) plus unitemized loan | s of less than \$100.) | | | | | 1 | Contributor Codes | , |
| 2. Loans paid or forgiven this period | | | | \$ | 1,600.00 | 1 | ID – Individual OM – Recipient Co | nmmittee |
| (Total Column (c) plus loans under \$10 | | | | | | ١ | (other than | PTY or SCC) |
| (Include loans paid by a third party tha | t are also itemized on Sched | dule A.) | | | | | TH – Other (e.g., TY – Political Part | |
| 3. Net change this period. (Subtract Line | 2 from Line 1 \ | | | NET ¢ | -1,500.00 | ه ا | CC – Small Contri | |
| Enter the net here and on the Summar | | *************************************** | *************************************** | MEI 9 | (May be a negative number) | | | |
| *Amounts forgiven or paid by another party also | must be reported on Schedule A. |) | | | | | | |
| ** If required. | | J | | | | | FPPC Form | 460 (January/05) |

| Schedul | | | Type or print in ink. | | | | | | SCHEDULE C |
|------------------|---|------------------------------|---|---------------------------|--------|---------------------------------|---------------------------------------|--|--|
| Nonmor | netary Contributions Received | | Amounts may be rounded to whole dollars. | | fron | Statement covers p | eriod | CALIF FO | |
| CEE INCEDUO | TIONS ON DELVEDOS | | | | thro | ough_06/30/2011 | | D 7 | of ¹⁰ |
| NAME OF FILE | TIONS ON REVERSE R | | | | Line | rugii | | Page7 | of |
| Sean J. Ba | ggett for PUSD School Board 2011 | | | | | | | I.D. NUME 133373 | 1 |
| DATE RECEIVED | FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER LD. NUMBER) | CONTRIBUTOR CODE * | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | DESCRIPTION GOODS OR SERV | | AMOUNT/ FAIR MARKET VALUE | CUMULA DA CALENDA (JAN 1 - I | TE .R YEAR | PER ELECTION TO DATE (IF REQUIRED) |
| 04/11/2011 | Janet Burman | XIND | Phlebotomist | Mailer and pos | tage | 3,700.00 | 4 | ,540.00 | R11 4,540.0 |
| | 262 S. Berkeley Ave. Pasadena, CA 91107 | □COM □OTH □PTY □SCC | Diagnostic Lab | | | 5,7,00.00 | • | ,340.00 | |
| | | □IND □COM □OTH □PTY □SCC | | | | | | | |
| | | □IND □COM □OTH □PTY □SCC | | | | | | | |
| | | □IND □COM □OTH □PTY □SCC | | | | | | | |
| Attach add | ditional information on appropriately labe | led continuati | ion sheets. | SUBTO | TAL \$ | 3,700.00 | | | |
| 1. Amount | e C Summary received this period – itemized nonmonetar all Schedule C subtotals.) | y contributions | | | \$ | 3,700.00 | IND- | tributor Coo Individual – Recipien | des t Committee |
| | received this period – unitemized nonmonet | | | | | | отн | | an PTY or SCC) .g., business entity) |
| 3. Total nor | nmonetary contributions received this period es 1 and 2. Enter here and on the Summary | | | | | 3,700.00 | PTY. | - Political P | |
| (, 133 EIII | 55 . G. S. E. Enter Here and on the Guillinary | age, colum | + and 10.) | IOIA | r a — | 37,00.00 | - | | |

| Schedule E | Type or prin | Type or print in ink. | | | | | | | | | | |
|--|--|--|------------------------------|---------------|---|--|--|---|--|--------------|----------------|--|
| Payments Made | Amounts may be rounded | | | | 5 | statem | ent cover | s period | CALI | 460 | | |
| aymenta made | to whole o | lollars. | | | fro | m | 04/03/2 | 04/03/2011 | | ORM | 700 | |
| SEE INSTRUCTIONS ON REVERSE | | | | | thr | ough _ | 06/30/2 | 011 | Page . | 8 | of | |
| NAME OF FILER Sean J. Baggett for PUSD School Board 2011 | | | | | | | | | | JMBER | | |
| Sean J. Saggett for PUSD School Board 2011 | | | | | | | _ | | 1333 | 730 | | |
| CODES: If one of the following codes accurately describes CMP campaign paraphernalia/misc. CNS campaign consultants CTB contribution (explain nonmonetary)* CVC civic donations FIL candidate filing/ballot fees fundraising events ND independent expenditure supporting/opposing others (explain)* LEG legal defense LIT campaign literature and mailings | MBR member com MTG meetings an OFC office exper PET petition circu PHO phone banks POL polling and | imunication d appearan nses lating s survey reservey and i | ns nces earch messe | nger services | Otherwise, RAD RFD SAL TEL TRC TRS TSF VOT WEE | radio return camp t.v. or candi staff/s transi | airtime and led contrib aign worked cable airtidate travel spouse travel registratio | d production utions ers' salaries me and prod lodging, and rel, lodging, in committee | duction cost d meals and meals s of the s | s ame can | didate/sponsor | |
| NAME AND ADDRESS OF PAYEE (IF COMMITTEE, ALSO ENTER LD. NUMBER) | | CODE | OR | | DESCRIPTION | N OF PA | YMENT | | | AM | MOUNT PAID | |
| Call Center | | PHO | | | | | | | | | 400.00 | |
| 1146 E. Route 66 Glendora, CA 91740 | | | | | | | | | | | | |
| Call Center | | PHO | | | | | | | | | 500.00 | |
| 1146 E. Route 66 Glendora, CA 91740 | | | | | | | | | | | | |
| Constant Contact | | WEB | | | | | | | | | 150.00 | |
| 1601 Trapelo Rd., Ste. 329 Waltham, MA 02451 | | | | | | | | | | | | |
| * Payments that are contributions or independent expenditures r | nust also be summ | arized on | Sche | edule D. | | | | su | IBTOTAL | \$ | 1,050.00 | |
| Schedule E Summary | | | | | | | | | | - | | |
| 1. Itemized payments made this period. (Include all Schedule | E subtotals.) | | | | | | | | \$ _ | | 5,950.00 | |
| 2. Unitemized payments made this period of under \$100 | | | | | | | | | \$ _ | | 170.17 | |
| 3. Total interest paid this period on loans. (Enter amount from | Schedule B, Part | 1, Colum | n (e) | .) | | | | | \$ _ | | 0.00 | |
| 4. Total payments made this period. (Add Lines 1, 2, and 3. E | nter here and on t | he Summ | nary f | Page, Colum | nn A, Line 6 | i.) | | то | TAL \$_ | | 7,120.17 | |

Schedule E (Continuation Sheet) **Payments Made**

Type or print in ink. Amounts may be rounded to whole dollars.

SCHEDULE E (CONT.) Statement covers period **CALIFORNIA FORM** 04/03/2011

1333730

06/30/2011 through_ Page ____9 of ____10 I.D. NUMBER

SEE INSTRUCTIONS ON REVERSE NAME OF FILER

Sean J. Baggett for PUSD School Board 2011

CODES: If one of the following codes accurately describes the payment, you may enter the code. Otherwise, describe the payment. MBR member communications RAD radio airtime and production costs RFD returned contributions meetings and appearances

CMP campaign paraphernalia/misc. MTG OFC PET PHO CNS campaign consultants contribution (explain nonmonetary)* office expenses campaign workers' salaries t.v. or cable airtime and production costs candidate travel, lodging, and meals SAL CVC civic donations
FIL candidate filing/ballot fees petition circulating TEL phone banks FND IND polling and survey research TRS

fundraising events independent expenditure supporting/opposing others (explain)* staff/spouse travel, lodging, and meals transfer between committees of the same candidate/sponsor POS postage, delivery and messenger services professional services (legal, accounting) TSF VOT

legal defense campaign literature and mailings LEG LIT VOT voter registration
WEB information technology costs (internet, e-mail) PRT print ads

| NAME AND ADDRESS OF PAYEE (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CODE | OR DESCRIPTION OF PAYMENT | AMOUNT PAID |
|--|-------------|---------------------------|--------------------|
| Amy Ellison | | | |
| 506 Deodar Lane Duarte, CA 91008 | CNS | | 500.00 |
| Eric George | + | | |
| 3509 W. Beverly Blvd. Montebello, CA 90640 | РНО | | 500.00 |
| The Castle Press | - | | |
| 1222 North Fair Oaks Ave. Pasadena, CA 91103-2514 | LIT | | 900.00 |
| The Castle Press | | | |
| 1222 North Fair Oaks Ave. Pasadena, CA 91103-2514 | LIT | | 4,000.00 |
| | | | |
| | | | |
| * Danmarda Abada | | | |
| * Payments that are contributions or independent expenditures must also be summarized or | Schedule D. | SUBTOTAL | \$ 5,900.00 |

SCHEDULE F Schedule F Type or print in ink. Statement covers period CALIFORNIA Amounts may be rounded Accrued Expenses (Unpaid Bills) to whole dollars **FORM** 04/03/2011 through ____06/30/2011 SEE INSTRUCTIONS ON REVERSE Page 10 of 10 NAME OF FILER I.D. NUMBER Sean J. Baggett for PUSD School Board 2011 1333730 CODES: If one of the following codes accurately describes the payment, you may enter the code. Otherwise, describe the payment. CMP campaign paraphernalia/misc. member communications RAD radio airtime and production costs CNS campaign consultants meetings and appearances office expenses MTG returned contributions СТВ contribution (explain nonmonetary)* OFC SAL campaign workers' salaries CVC civic donations PET petition circulating TFI t.v. or cable airtime and production costs FIL candidate filing/ballot fees PHO phone banks TRC candidate travel, lodging, and meals fundraising events FND POL polling and survey research TRS staff/spouse travel, lodging, and meals ND independent expenditure supporting/opposing others (explain)* postage, delivery and messenger services transfer between committees of the same candidate/sponsor TSF LEG legal defense PRO. professional services (legal, accounting) VOT voter registration LIT campaign literature and mailings PRT WEB information technology costs (internet, e-mail) print ads (a) OUTSTANDING BALANCE BEGINNING OF THIS PERIOD (b) AMOUNT INCURRED THIS PERIOD (c) AMOUNT PAID THIS PERIOD CODE OR DESCRIPTION OF PAYMENT (d) OUTSTANDING NAME AND ADDRESS OF CREDITOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) BALANCE AT CLOSE OF THIS PERIOD (ALSO REPORT ON E) Yolanda Miranda and Associates PRO 0.00 1,800.00 0.00 1,800.00 728 W. Edna Place Covina, CA 91722 The Castle Press LIT 0.00 4,581.46 0.00 4,581.46 1222 North Fair Oaks Ave Pasadena, CA 91103-2514 * Payments that are contributions or independent expenditures must also be **SUBTOTALS \$** 6,381.46\$ 0.00\$ 6,381.46 Schedule F Summary 1. Total accrued expenses incurred this period. (Include all Schedule F, Column (b) subtotals for 2. Total accrued expenses paid this period. (Include all Schedule F, Column (c) subtotals for payments on 3. Net change this period. (Subtract Line 2 from Line 1. Enter the difference here and